

Unit 10, 2 Cameron Road, MOUNT BARKER SA 5251 P: 08 8391 0488

F: 08 8391 5799 I: www.sa.equestrian.org.au

## ANNEXURE A EQUESTRIAN SA INC ELECTED DIRECTOR NOMINATION FORM

## **NOMINATION:**

We the undersigned proposers, being members of EQUESTRIAN FEDERATION OF AUSTRALIA- SOUTH AUSTRALIAN BRANCH INCORPORATED trading as Equestrian SA Incorporated (Association) hereby nominate the person listed below as a candidate for election as an Elected Director of the Association, at the election to be held at the Annual General Meeting of the Association, at 7.00pm on 14<sup>th</sup> October 2020 at the Robert Charles room, Auchendarroch House, 17 Adelaide Road, Mount Barker.

| SIGNED by Proposer   | Signed by Seconder  |
|--|---|
| Name of Proposer   | Name of Seconder  |
| Date:  | Date:   |
| Membership Number:   | Membership Number:  |
| CONSENT:   |   |
| I, the undersigned nominee, being a<br>general meeting, hereby consent to<br>Elected Director of the Association | member of the Association entitled to vote at my nomination as a candidate for election as an at the AGM. |
| SIGNED by Nominee:   |   |
| Signature of nominee   |   |
| Name of Nominee (Please Print)   |   |
| Date   |   |



Unit 10, 2 Cameron Road, MOUNT BARKER SA 5251 P: 08 8391 0488

F: 08 8391 5799 I: www.sa.equestrian.org.au

## **Board Nomination Resume Template**

For use by members nominated to fill a vacancy on the Board of Equestrian SA Incorporated.

| Full Name |        |  |
|-----------|--------|--|
| Address   |        |  |
| Tel. No   | Fax No |  |
| Mobile    | Email  |  |

Unit 10, 2 Cameron Road, MOUNT BARKER SA 5251 P: 08 8391 0488 F: 08 8391 5799

I: www.sa.equestrian.org.au

## **Board Nomination Resume Template**

For use by members nominating to fill a vacancy on the Board of Equestrian SA Incorporated.

Nominees for election to the Equestrian SA Board must use this template to give information on their background and their commitment to serve on the Board. The total amount of information (excluding personal details) should not exceed 400 words.

The resume template will be distributed to all members entitled to vote.

No other documentation will be distributed.

| Name:   |  |  |
|---|--|--|
| Residential<br>Location:                        |  |  |
| Training & Education                            |  |  |
| Sport<br>Governance<br>Skills and<br>Experience |  |  |



Unit 10, 2 Cameron Road, MOUNT BARKER SA 5251 P: 08 8391 0488 F: 08 8391 5799

I: www.sa.equestrian.org.au

| Sport<br>Knowledge<br>and<br>Involvement   |           |  |  |  |
|--|-----------|--|--|--|
| Business and<br>Related Skills<br>and<br>Experience  |           |  |  |  |
| Other<br>Relevant<br>Information   |           |  |  |  |
| How much time are you willing to dedicate to Director's duties? (E.g. Review of documentation for the Board, Board Committee membership and the work that flows from it; financial analysis; assistance to EO if requested; formulation of plans and policies; etc.) |           |  |  |  |
| Date   | Signature |  |  |  |
|  |           |  |  |  |